

**WEST POTTAWATTAMIE SOIL & WATER CONSERVATION DISTRICT**

305 McKenzie Avenue, Council Bluffs, IA 51503-1017  
Office 712-328-2489 Ext 3 Fax 712-322-2987

**October 15, 2008**

**Regular Meeting**

**ADOPT AGENDA** **5:30 PM**

**APPROVE MINUTES 09/15/08** **5:30 - 5:40**

**APPROVE TREASURER'S REPORT 09/30/08** **5:40 - 5:50**

**ONGOING BUSINESS** **5:50 - 6:30**

- o CDI Dues & Resolution voting
- o Tim Benton, AG's office - Update on Sherwood SLC
- o Application Estimates

**NEW BUSINESS** **6:30 - 7:00**

- o Conservation Plans - Rural and Urban & Cost share - applications, amendments, vouchers
- o IFIP Supplemental \$70,765
- o 4-H Thank You Apple Pie purchase

**STAFF REPORTS** **7:00 - 7:10**

**COMMISSIONER REPORTS** **7:10 - 7:20**

(bring date and mileage for any SWCD activities you attended)

**DISTRICT BILLS** **7:20 - 7:25**

**September bills for August 15 meeting**

9/4/08	2017	Allen, Matthew L.	pp ending 09/04/08	-814.45
9/4/08	2018	Schmielau, Danelle	PP ending 09/04/08	-510.98
9/8/08	2019	Seevers, Kevin	Watershed tools	-371.69
9/8/08	2027	IPERS	7/2008 & 8/2008	-705.81
9/8/08	2028	Peoples Bank	941 tax; 3rd qtr	-839.78
9/9/08	2029	Coffman, Paul	092219 LOST #921 & WIRB #12	-677.03
9/9/08	2030	Mann, Andria	092221 LOST #920 & WIRB #5	-1,200.65
9/10/08	2031	Iowa Show Productions	Booth rental C6 Home Show	-470.00
9/15/08	EFT	Intuit	250 checks/envelopes	-135.97
9/17/08	2032	Golden Hills RC & D	Master stormwater/LID ordinances	-24,000.00
9/18/08	2033	Owest	7123520659 994 OCT 2, 2008	-55.30
9/18/08	2034	Allen, Matthew L.	pp ending 09/18/08	-814.45
9/18/08	2035	Schmielau, Danelle	PP ending 09/18/08	-603.12
9/29/08	2037	Peoples Bank	941 3rd qtr	-884.00

Quicken Deluxe 2009 reimburse Bruun \$67.54

Soil Pitts \$500 approx.

**CORRESPONDENCE** **7:25 - 7:27**

CDI Annual Conference: November 19-20 Ames Indian Creek site 2 WSPF funds recalled

**OTHER** **7:27 - 7:29**

**DATES TO REMEMBER:** **7:29 - 7:30**

- o WIRB October 16, 2008 5:00 PM

**Proposed SWCD Commissioner Meetings 2008 at the USDA Service Center**

Month	Date	Day	Time	Month	Date	Day	Time
November	17	Monday	5:30 - 8:00	January	15	Thursday	5:30 - 8:00
December	11	Thursday	5:30 - 8:00	February	17	Tuesday	5:30 - 8:00
January	02	Friday		March	16	Monday	5:30 - 8:00

**ADJOURN** **7:30 PM**

An Equal Opportunity Provider and Employer.

If you need accommodation, notify Tracy Bruun at 712-328-2489 ext 302 at least 3 business days in advance.